DUNSTON PARISH COUNCIL

The next regular meeting of Dunston Parish Council will take place on Monday 11th November 2019 at approximately 7.45 pm in the Lamyman Room at the Village Hall.

All Councillors are Summoned to attend.

<u>AGENDA</u>

The meeting will commence with a public forum which will last no more than 15 minutes.

- 1. Resolution to accept any apologies.
- 2. To receive any Declarations of Interest in accordance with the requirements of the Localism Act 2011.
- 3. Resolution that the previously circulated notes of the meeting be approved as the Minutes.
- 4. To receive County and District Councillors Reports.
- 5. DUNSTON PC REQUIREMENTS:
 - a. Clerks Report
 - b. 75th Anniversary of VE Day (Friday 8th May 2020).
 - c. Training update & review.
- 6. POLICING: To receive the Police Activity Report.
- 7. HIGHWAYS: To update on all Highways matters.
- 8. ENVIRONMENT ISSUES
 - a. To receive the Village Keepers Report.
 - b. To receive an update on the provision of allotments.
 - c. To receive an update on the postponed meeting with Anglian Water regarding the sewage issues on Fen Lane.
- 9. PLANNING
 - a. 19/1194/VARCON Application to vary condition 3 of 16/0725/HOUS to allow use of annexe as holiday accommodation, Mill Cottage, Fen Lane, Dunston.
 - b. 19/1272/FUL (Resubmission of 19/5060/FUL) Erection of 9 dwellings, The Orchards, Lincoln Road, Dunston.
 - c. 19/1163/HOUS Erection of a granny annexe, The Lodge, Main Road, Dunston.
 - d. 19/1482/OUT Demolition of The Potato Store, Back Lane, Dunston and the erection of up to 9 dwellings and the provision of Community Allotments.
 - e. 19/0552/PRELIM Formation of rear access to recreation ground, Beckfields, 4 The Green, Dunston.
- 10. VILLAGE HALL
- 11. BOWLS & CROQUET CLUB
- 12. FOOTBALL CLUB
- 13. PLAYING FIELD MAINTENANCE
 - a. Consideration of flooding in the field following heavy rainfall.
 - b. Fencing : Options to extend to The Pavilion.
- 14. FINANCE
 - a. Bank Mandates & associated paperwork.
 - b. Resolution and Acceptance of Current Finances
- 15. Any *urgent* correspondence.
- 16. Date of next meeting.